



**November 6, 2012 Joint General and Special Elections Early Voting In Person and By Mail**

|  | Mon<br>October 22 | Tues<br>October 23 | Wed<br>October 24 | Thu<br>October 25 | Fri<br>October 26 | Sat<br>October 27 | Sun<br>October 28 | Mon<br>October 29 | Tues<br>October 30 | Wed<br>October 31 | Thu<br>November 1 | Fri<br>November 2 | TOTAL VOTERS   |
|--|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|----------------|
| <b>Overall Statistics</b>                  |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   |                |
| Early Voting Location Voters               | 15,135            | 15,593             | 15,384            | 15,828            | 16,825            | 13,959            | 7,114             | 16,919            | 17,806             | 17,955            | 22,770            | 32,685            | <b>207,973</b> |
| Mobile Voting Voters                       | 1,250             | 731                | 1,349             | 1,667             | 1,799             | 979               | 841               | 1,583             | 1,331              | 1,146             | 1,348             | 1,836             | <b>15,860</b>  |
| <b>TOTAL IN PERSON VOTERS</b>              | <b>16,385</b>     | <b>16,324</b>      | <b>16,733</b>     | <b>17,495</b>     | <b>18,624</b>     | <b>14,938</b>     | <b>7,955</b>      | <b>18,502</b>     | <b>19,137</b>      | <b>19,101</b>     | <b>24,118</b>     | <b>34,521</b>     | <b>223,833</b> |
| Mail Ballots Received                      | 4,557             | 1,172              | 1,005             | 1,138             | 861               | 0                 | 0                 | 1,479             | 925                | 740               | 860               | 849               | <b>13,586</b>  |
| Limited Ballots                            | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | <b>0</b>       |
| <b>TOTAL VOTERS</b>                        | <b>20,942</b>     | <b>17,496</b>      | <b>17,738</b>     | <b>18,633</b>     | <b>19,485</b>     | <b>14,938</b>     | <b>7,955</b>      | <b>19,981</b>     | <b>20,062</b>      | <b>19,841</b>     | <b>24,978</b>     | <b>35,370</b>     | <b>237,419</b> |
| <b>% of Registered Voters (634,931)</b>    | <b>3.30%</b>      | <b>2.76%</b>       | <b>2.79%</b>      | <b>2.93%</b>      | <b>3.07%</b>      | <b>2.35%</b>      | <b>1.25%</b>      | <b>3.15%</b>      | <b>3.16%</b>       | <b>3.12%</b>      | <b>3.93%</b>      | <b>5.57%</b>      | <b>37.39%</b>  |
| <b>Detailed Statistics</b>                 |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   |                |
| <b>Early Voting Locations</b>              |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   |                |
| Ben Hur Shriners Hall                      | 1,022             | 1,012              | 995               | 1,043             | 1,056             | 863               | 378               | 1,176             | 1,151              | 1,147             | 1,404             | 1,732             | 12,979         |
| Carver Complex                             | 196               | 178                | 169               | 184               | 188               | 181               | 72                | 223               | 214                | 233               | 329               | 706               | 2,873          |
| County Tax Office, Pflugerville            | 1,129             | 1,167              | 1,107             | 1,142             | 1,252             | 1,031             | 486               | 1,209             | 1,195              | 1,217             | 1,425             | 1,754             | 14,114         |
| Dan Ruiz Public Library                    | 201               | 188                | 180               | 197               | 175               | 124               | 43                | 181               | 212                | 223               | 310               | 608               | 2,642          |
| Dottie Jordan Recreation Center            | 119               | 118                | 87                | 101               | 134               | 107               | 62                | 144               | 154                | 130               | 185               | 498               | 1,839          |
| Fiesta Mart Central                        | 367               | 353                | 326               | 362               | 377               | 370               | 200               | 335               | 380                | 388               | 535               | 899               | 4,892          |
| Fiesta Mart Stassney                       | 404               | 424                | 393               | 427               | 418               | 404               | 227               | 441               | 468                | 467               | 569               | 932               | 5,574          |
| Goodwill Industries                        | 298               | 292                | 288               | 306               | 324               | 249               | 124               | 379               | 377                | 331               | 445               | 786               | 4,199          |
| Hancock Center                             | 306               | 350                | 358               | 366               | 408               | 445               | 260               | 428               | 500                | 542               | 688               | 993               | 4,651          |
| HEB South Congress                         | 602               | 608                | 567               | 571               | 584               | 538               | 283               | 582               | 639                | 678               | 762               | 1,012             | 7,426          |
| Highland Mall Suite #1390                  | 1,366             | 1,358              | 1,325             | 1,304             | 1,417             | 1,315             | 564               | 1,467             | 1,543              | 1,568             | 2,473             | 4,457             | 20,157         |
| Howson Branch Public Library               | 592               | 614                | 585               | 536               | 675               | 474               | 204               | 654               | 716                | 732               | 863               | 1,079             | 7,724          |
| Lamar Plaza Shopping Center                | 162               | 187                | 236               | 268               | 331               | 319               | 145               | 302               | 400                | 415               | 687               | 2,772             | 6,224          |
| Parque Zaragoza Recreation Center          | 178               | 162                | 144               | 146               | 131               | 80                | 39                | 137               | 160                | 150               | 220               | 635               | 2,182          |
| Randalls Ben White and Manchaca            | 725               | 735                | 740               | 733               | 765               | 691               | 386               | 999               | 1,071              | 995               | 1,249             | 1,631             | 10,720         |
| Randalls Brodie and Slaughter              | 1,200             | 1,161              | 1,175             | 1,264             | 1,314             | 1,168             | 618               | 1,262             | 1,377              | 1,351             | 1,550             | 1,926             | 15,366         |
| Randalls Flagship at Westlake Hills        | 1,081             | 1,014              | 1,059             | 1,096             | 1,128             | 995               | 462               | 1,037             | 1,118              | 1,091             | 1,637             | 2,054             | 13,772         |
| Randalls Lakeway                           | 983               | 1,088              | 1,064             | 1,023             | 1,008             | 808               | 451               | 1,072             | 1,025              | 960               | 1,121             | 1,542             | 12,145         |
| Randalls Research and Braker               | 1,587             | 1,651              | 1,720             | 1,804             | 1,844             | 1,607             | 886               | 1,769             | 1,809              | 1,918             | 2,044             | 2,123             | 20,762         |
| Randalls South Mopac and William Cannon    | 974               | 1,033              | 1,033             | 1,062             | 1,103             | 1,043             | 578               | 1,104             | 1,115              | 1,089             | 1,194             | 1,351             | 12,679         |
| Randalls Steiner Ranch                     | 610               | 660                | 713               | 670               | 816               | 681               | 361               | 685               | 735                | 686               | 878               | 1,197             | 8,692          |
| Round Rock ISD Performing Arts Center      | 167               | 199                | 207               | 194               | 268               | 281               | 174               | 287               | 312                | 358               | 640               | 954               | 4,041          |
| University of Texas, Flawn Academic Center | 866               | 1,041              | 913               | 1,029             | 1,109             | 185               | 111               | 1,046             | 1,135              | 1,286             | 1,562             | 2,037             | 12,320         |
| <b>TOTAL EV LOCATION VOTERS</b>            | <b>15,135</b>     | <b>15,593</b>      | <b>15,384</b>     | <b>15,828</b>     | <b>16,825</b>     | <b>13,959</b>     | <b>7,114</b>      | <b>16,919</b>     | <b>17,806</b>      | <b>17,955</b>     | <b>22,770</b>     | <b>32,685</b>     | 207,973        |
| <b>Mobile Voting Locations</b>             |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   |                |
| Southeast Branch Library                   | 53                |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 53             |
| Travis Building                            | 447               |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 447            |
| Manor ISD Admin                            | 173               |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 173            |
| ACC Rio Grande                             | 219               |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 219            |
| Sam Houston Bldg.                          | 358               |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 358            |
| ACC Riverside Campus                       |                   | 98                 |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 98             |
| Del Valle ISD Campus                       |                   | 94                 |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 94             |
| Concordia University                       |                   | 244                |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 244            |
| Seton Southwest Hospital                   |                   | 131                |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 131            |
| Lakeside Senior Center                     |                   | 46                 |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 46             |
| Lyons Garden                               |                   | 23                 |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   | 23             |



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|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
|   | October 22 | October 23 | October 24 | October 25 | October 26 | October 27 | October 28 | October 29 | October 30 | October 31 | November 1 | November 2 |              |
| RBJ Residential Tower                     |            | 95         |            |            |            |            |            |            |            |            |            |            | 95           |
| Heartland Health Care                     |            |            | 35         |            |            |            |            |            |            |            |            |            | 35           |
| Emeritus at Spicewood Springs             |            |            | 64         |            |            |            |            |            |            |            |            |            | 64           |
| Deer Creek Elementary                     |            |            | 177        |            |            |            |            |            |            |            |            |            | 177          |
| ACC South Austin Campus                   |            |            | 237        |            |            |            |            |            |            |            |            |            | 237          |
| Central Services Bldg.                    |            |            | 166        |            |            |            |            |            |            |            |            |            | 166          |
| Heatherwilde Assisted Living              |            |            | 37         |            |            |            |            |            |            |            |            |            | 37           |
| Cambridge Villas Senior Apts.             |            |            | 51         |            |            |            |            |            |            |            |            |            | 51           |
| Conservatory at Wells Branch              |            |            | 107        |            |            |            |            |            |            |            |            |            | 107          |
| Stephen F. Austin Bldg.                   |            |            | 475        |            |            |            |            |            |            |            |            |            | 475          |
| ACC Eastview Campus                       |            |            |            | 213        |            |            |            |            |            |            |            |            | 213          |
| Austin Area Urban League                  |            |            |            | 93         |            |            |            |            |            |            |            |            | 93           |
| Winters Bldg.                             |            |            |            | 463        |            |            |            |            |            |            |            |            | 463          |
| University Medical Center-Brackenridge    |            |            |            | 276        |            |            |            |            |            |            |            |            | 276          |
| Lago Vista City Hall                      |            |            |            | 622        |            |            |            |            |            |            |            |            | 622          |
| LBJ Buidling                              |            |            |            |            | 449        |            |            |            |            |            |            |            | 449          |
| ACC Northridge Campus                     |            |            |            |            | 277        |            |            |            |            |            |            |            | 277          |
| Westminster Manor                         |            |            |            |            | 156        |            |            |            |            |            |            |            | 156          |
| Southwest Key Program                     |            |            |            |            | 166        |            |            |            |            |            |            |            | 166          |
| Summit at Lakeway                         |            |            |            |            | 37         |            |            |            |            |            |            |            | 37           |
| Summit at Westlake Hills                  |            |            |            |            | 105        |            |            |            |            |            |            |            | 105          |
| Emeritus at Beckett Meadows               |            |            |            |            | 43         |            |            |            |            |            |            |            | 43           |
| Lago Vista City Hall                      |            |            |            |            | 566        |            |            |            |            |            |            |            | 566          |
| Briarcliff POA Comm. Center               |            |            |            |            |            | 237        |            |            |            |            |            |            | 237          |
| Cantu/Pan Am Rec. Center                  |            |            |            |            |            | 10         |            |            |            |            |            |            | 10           |
| Heritage Pointe                           |            |            |            |            |            | 70         |            |            |            |            |            |            | 70           |
| Parsons House                             |            |            |            |            |            | 38         |            |            |            |            |            |            | 38           |
| Mitchie's Gallery                         |            |            |            |            |            | 27         |            |            |            |            |            |            | 27           |
| Seton Northwest Hospital                  |            |            |            |            |            | 271        |            |            |            |            |            |            | 271          |
| Lago Vista City Hall                      |            |            |            |            |            | 326        |            |            |            |            |            |            | 326          |
| CE-Bar Fire Dept.                         |            |            |            |            |            |            | 138        |            |            |            |            |            | 138          |
| Continental Assisted Living               |            |            |            |            |            |            | 69         |            |            |            |            |            | 69           |
| Englewood Estates                         |            |            |            |            |            |            | 45         |            |            |            |            |            | 45           |
| Old Bee Cave School House                 |            |            |            |            |            |            | 80         |            |            |            |            |            | 80           |
| Volente Fire Dept.                        |            |            |            |            |            |            | 90         |            |            |            |            |            | 90           |
| Longhorn Village                          |            |            |            |            |            |            | 53         |            |            |            |            |            | 53           |
| Jonestown Comm. Center                    |            |            |            |            |            |            | 366        |            |            |            |            |            | 366          |
| Travis County Courthouse                  |            |            |            |            |            |            |            | 394        |            |            |            |            | 394          |
| South Rural Comm. Center                  |            |            |            |            |            |            |            | 31         |            |            |            |            | 31           |
| Barbara Jordan Elem. School               |            |            |            |            |            |            |            | 61         |            |            |            |            | 61           |
| St. Edwards University                    |            |            |            |            |            |            |            | 467        |            |            |            |            | 467          |
| ACC Pinnacle Campus                       |            |            |            |            |            |            |            | 194        |            |            |            |            | 194          |
| Lago Vista City Hall                      |            |            |            |            |            |            |            | 436        |            |            |            |            | 436          |
| Travis County Courthouse                  |            |            |            |            |            |            |            |            | 342        |            |            |            | 342          |
| Seton Medical Center                      |            |            |            |            |            |            |            |            | 329        |            |            |            | 329          |
| Huston-Tillotson University               |            |            |            |            |            |            |            |            | 289        |            |            |            | 289          |
| Services for the Deaf and Hard of Hearing |            |            |            |            |            |            |            |            | 40         |            |            |            | 40           |
| Town Lake Center                          |            |            |            |            |            |            |            |            | 331        |            |            |            | 331          |
| Travis County Courthouse                  |            |            |            |            |            |            |            |            |            | 300        |            |            | 300          |



**DANA DEBEAUVOIR** TRAVIS COUNTY CLERK

**November 6, 2012 Joint General and Special Elections Early Voting In Person and By Mail**

|   | Mon<br>October 22 | Tues<br>October 23 | Wed<br>October 24 | Thu<br>October 25 | Fri<br>October 26 | Sat<br>October 27 | Sun<br>October 28 | Mon<br>October 29 | Tues<br>October 30 | Wed<br>October 31 | Thu<br>November 1 | Fri<br>November 2 | TOTAL VOTERS   |
|---|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|----------------|
| Seton Medical Center                              |                   |                    |                   |                   |                   |                   |                   |                   |                    | 251               |                   |                   | 251            |
| Austin City Hall                                  |                   |                    |                   |                   |                   |                   |                   |                   |                    | 335               |                   |                   | 335            |
| ACC Eastview Campus                               |                   |                    |                   |                   |                   |                   |                   |                   |                    | 201               |                   |                   | 201            |
| Delco Center                                      |                   |                    |                   |                   |                   |                   |                   |                   |                    | 59                |                   |                   | 59             |
| Travis County Courthouse                          |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   | 306               |                   | 306            |
| Dell Children's Medical Center                    |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   | 427               |                   | 427            |
| Austin City Hall                                  |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   | 323               |                   | 323            |
| Baker Center                                      |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   | 125               |                   | 125            |
| ACC Highland Business                             |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   | 167               |                   | 167            |
| Travis County Courthouse                          |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   | 478               | 478            |
| ACC Rio Grande                                    |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   | 284               | 284            |
| Austin City Hall                                  |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   | 466               | 466            |
| University Medical Center-Brackenridge            |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   | 304               | 304            |
| AISD Carruth Admin Center                         |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   | 304               | 304            |
| <b>TOTAL MV LOCATION VOTERS</b>                   | <b>1,250</b>      | <b>731</b>         | <b>1,349</b>      | <b>1,667</b>      | <b>1,799</b>      | <b>979</b>        | <b>841</b>        | <b>1,583</b>      | <b>1,331</b>       | <b>1,146</b>      | <b>1,348</b>      | <b>1,836</b>      | <b>15,860</b>  |
| <b>By Mail Voting</b>                             |                   |                    |                   |                   |                   |                   |                   |                   |                    |                   |                   |                   |                |
| <i>Mail Ballots Sent (not included in totals)</i> | 15,441            | 1,026              | 432               | 247               | 500               | 212               | 5                 | 217               | 434                | 355               | 20                | 19                | 18,908         |
| Mail Ballots Received                             | 4,557             | 1,172              | 1,005             | 1,138             | 861               | 0                 | 0                 | 1,479             | 925                | 740               | 860               | 849               | 13,586         |
| <b>TOTAL BY MAIL VOTERS</b>                       | <b>4,557</b>      | <b>1,172</b>       | <b>1,005</b>      | <b>1,138</b>      | <b>861</b>        | <b>0</b>          | <b>0</b>          | <b>1,479</b>      | <b>925</b>         | <b>740</b>        | <b>860</b>        | <b>849</b>        | <b>13,586</b>  |
| <b>TOTAL EARLY VOTING VOTERS</b>                  | <b>20,942</b>     | <b>17,496</b>      | <b>17,738</b>     | <b>18,633</b>     | <b>19,485</b>     | <b>14,938</b>     | <b>7,955</b>      | <b>19,981</b>     | <b>20,062</b>      | <b>19,841</b>     | <b>24,978</b>     | <b>35,370</b>     | <b>237,419</b> |